

THE BAPTIST RECORD.

OLD SERIES VOL. XXXII.

JACKSON, MISSISSIPPI, FEBRUARY 13, 1908

NEW SERIES VOL. X. NO. 7.

The Eaton Monument Fund.

I desire to report progress in securing subscriptions for the monument to be erected to our lost leader, Dr. T. T. Eaton.

I have cards for the signatures of those who wish to take part in raising the \$5,000 monument. The card reads as follows:

"He shall be called great in the sight of the Lord."—Luke 1:15.

**My Part of the Five Thousand Dollars
EATON MONUMENT FUND.**
To Be Paid on or Before June 30, 1908, the
Anniversary of Dr. Eaton's Death.

"Many a moon shall wax and wane
Before his like shall be seen again."

Name Amount \$....
Address

Ye should earnestly contend for the faith
which was once delivered unto the saints."
—Jude 3.

I will gladly send you one of these cards.
Or, if you will write and inform me what
you wish to give I will fill out a card for
you and make a note of it in the Baptist
Record.

The following are the subscriptions so
far. I hope you will send me your name
right away:

Paid.

Trotter, Rev. I. P., Hattiesburg, Miss	\$ 5.00
Granberry, Miss Clara E., Jackson, Miss	5.00
Chapman, Rev. J. E., Newton, Miss	1.00
Purser, Rev. R. H., Brookhaven, Miss	1.00
Stubblefield, Mrs. E., Vaughns, Miss	1.00
Drummond, Rev. R., New Hebron, Miss	1.00
Bible Institute, Hattiesburg, Miss...	5.00
Jamison, Rev. J. D., Okalona, Miss	1.00
Total	\$20.00

Subscribed.

Culpepper, Rev. J. P., Poplarville, Miss	1.00
O'Briant, Rev. A. L., Hattiesburg, Miss	2.00
Allen, Rev. W. S., Picayune, Miss	1.00
Cox, Rev. T. D., Columbia, Miss...	1.00
Moore, Rev. T. J., Bay Springs, Miss	1.00
Total	\$ 6.00
Grand Total	\$26.00

I. P. Trotter,
Committee.

Bible Institute.

Our Bible Institute is about to be recognized as a fixture and a blessing. I do not know any one thing that is worth more to us

preachers in these parts. The only regret is that we can't get more to attend it. If every pastor in 100 miles of Hattiesburg would attend our Institutes every church in this section would feel and recognize the blessed effects of it. As Baptists we are moving forward nicely, but if our Institute could reach all the preachers we would move forward at a much faster rate.

We had 46 preachers present outside of others. A good sister from Vaughn's Station told me I could always count on her attending this Institute. But for the panic I believe we would have come near getting 75 preachers together.

Some love to come because of the blessed fellowship we have with each other. The cordiality of our feelings one toward another is something beautiful to behold. We love each other more because we know each other better. You can't find a finer spirited body of preachers in Mississippi or anywhere else.

I really think this last Institute is the best we have had. Dr. Venable added immensely to it. More brethren than one told me they considered his lecture on Paul's conception of the church as one of the finest things they ever heard. He is certainly a thinker and scholar. I told him I didn't see how we had managed to get along without him in our Institute.

Dr. Sampson is without a superior in the Old Testament. Had he not taken sick for one day I believe our day audiences would have grown so large as to necessitate our moving into the main audience room. The last day of the Institute an outside brother handed me a sealed letter which contained a bill, which he said was a feeble token of his intense appreciation of the lectures. His note contained the further statement that the world gains immensely more and gets immeasurably less.

Some of the brethren are talking of an Institute that would last a month or more. We thank God and take courage.

I. P. Trotter.

Hattiesburg, Miss.

Women's Meeting.

On Tuesday, January 28th, Woman's Missionary Societies of the three Baptist Churches of Jackson met in joint session with the ladies of the 2nd Baptist Church.

The program on this occasion was as follows:

Voluntary, "O, Come Let Us Worship;" Invocation by Mrs. Walker; Scripture reading by Mrs. Hurlbut; Hymn 520. Welcome by Mrs. Price; greetings from sister societies; solo by Miss Lavenia Holland.

Paper, "In Life What Are the Things Worth While? Their Relation to Humanity and Righteousness," by Mrs. Pat Moody.

Paper, "Are We Using Our Opportunities as Local Missionary Societies? The Needs of the Work," by Mrs. Yarborough. Song, "Watchman, Tell Us of the Night." Paper, "Who Knowest Whether Thou Hast Not Come to the Kingdom for Such a Time as This?" by Mrs. Hurlbut.

Question: "What is the hardest lesson that God gives the soul to learn?"

It is needless to say that every feature of the well rendered program was intensely enjoyed by each lady present, from the sweet songs, the earnest prayer, Mrs. Price's Cordial welcome; the encouraging greetings from sister societies; Mrs. Moody's beautiful paper; Mrs. Yarborough's soul-stirring and earnest appeal for an awakening to the needs of the work and the opportunities of our every day lives, read in her absence by Mrs. Croom, to the very end of Mrs. Hurlbut's most splendid address on the very comprehensive topic, "Who Knowest Whether Thou Hast Not Come to the Kingdom for Such a Time as This?"

After this intellectual and spiritual feast, the ladies were invited into the Ladies' Parlor of the church where delicious refreshments were served, sweet music discoursed and a charming social evening spent by every one present. These joint meetings once a quarter are a comparatively a new feature in our mission work, yet we have found great good resulting therefrom. They promote a more intimate acquaintance with each other, afford enlightenment and encouragement and inspire greater interest in the work and more determined effort on the part of each member.

In unity there is strength.

W. P.

A Visit to Pickens.

On the fourth Sunday in January it was my privilege to worship with the brethren at Pickens, where Haywood is pastor. I spoke on the Laymen's Missionary Movement. I found a faithful people and an earnest response and a people already being lead in giving to the Lord's cause. I was informed that these people no longer resort to artificial methods to raise funds to carry on their work, but that they propose to follow the Scriptural plan as taught by Paul. It is worthy of note that this church during the time between June and December last year raised more than \$500 for all purposes. Of this amount a box worth \$70 was sent to the Board of Ministerial Education at Mississippi College, and to their pastor a suit of clothes worth \$40 as a modest expression of their appreciation of his efforts to bring them to New Testament methods of preaching as well as giving.

After my part of the work was done the pastor suggested that they ought to be represented on the foreign field, and it seems that \$100 to support a native missionary will surely be raised.

This little church, of about 40 members, under a wise leadership, is doing a good work.

A. J. Aven.

Our Home Land.
By Elder Odd.

Oh there is a land where the streams are bright,
And the breezes blow over the fields of light;
Where the gates are pearl, and the streets are gold;
And the ransomed there never shall grow old.

There the ransomed host who have crossed the flood,
Ever sing the song of the precious blood,
Where the crowns are bright and the robes are white;
And their glory shines in that land of light.

Where there is no sin and no sorrows come,
And there is no night and they need no sun,
For the Lamb of God with His boundless love,
Is the light thereof in that land above.

From the throne of God flows a crystal tide
With the trees of life growing on each side,
And they yield their fruit every month for food;
And their leaves put forth for the nation's good.

'Tis a wondrous home, 'tis a glorious land,
How I long to sing with the happy band!
We are always there with our Saviour dear,
And who sees God's face with no trace of fear.

The Dying Christian's Song.
By Elder Odd.

Away with pain and sorrow,
I leave them all behind,
And on the rising morrow
The fields of glory find.

My Saviour calls me gently now
And to that call I gladly bow,
And joyfully rise to glory
To dwell forever more.

No more of strife and warring,
No more the battle cry,
The crown of victory wearing
To endless rest I fly,
There I shall see my Saviour's face
And ever sing His sovereign grace,
Who brought me to His presence
To dwell forever more.

Farewell, my brother soldiers,
And sisters, kind and true,
I feel that I am going,
The crown is full in view,
And soon the shining angel band
Will come at Jesus' sweet command
And bear me to those mansions
To dwell forever more.

(This hymn may be sung to the old tune,
"The Rose for Me.")

The Spirit and Methods of the Campbellite-Hardshell Controversy.

In a recent article I showed the fundamental contention of Alexander Campbell and Gilbert Beebe, and their coadjutors, in the Campbellite-Hardshell split. It was precisely the contention of a number of

brethren today, i.e., that nothing is allowable in religion, unless Specific Scripture in the New Testament can be given in proof, or, in other words, that the plan of revelation is to state specifically all that may be done and all that may not be done in religion, including methods. Against that contention, I gave the position of the regular Baptists at that period, as stated later by Dr. Wayland, president of Brown University, i.e., methods not contrary to the practices and precepts of the New Testament may be used in furthering the work, the broader contention being, that the Scriptures are not given on the plan of specifically mentioning everything to be done and everything not to be done, but that there are general principles to be laid down, governing these practical matters.

Of course, there never was the slightest ground for the fear that the rights of the churches would be attacked, but the outcry served its day and injured many weak brethren. The Baptists of America have always been as thoroughly united on the independence of the churches as upon immersion as baptism.

The method of argumentation was always to obscure vital points by side contentions. The Hardshells, after they were fully developed, used the doctrines of election and predestination against missionary effort, arguing from them, that all such efforts as missionaries were putting forth were efforts to do what God himself had undertaken to do and were so many interferences with the Divine prerogatives. When the missionaries plead for money to pay preachers, they interpreted it to mean that they would buy salvation. Of course, the Campbellite wing did not come out strong at that point, but they were equally strong in opposing the mission movement on the ground that there were no specific Scriptures for societies and such like.

Campbell and Beebe vied with each other in charging upon the whole missionary movement the very worst of motives. It was meant for money and aggrandizement. Taylor, one of the leading Hardshells, heard Luther Rice and then held him up to his readers as a regular mercenary, giving out the astounding fact that Rice received as much as \$8 per week and his necessary traveling expenses. The missionaries and the Boards were attacked as to their methods without mercy, as corrupters of the faith.

I have been wonderfully struck, with the exact similarity of one feature of the controversy of that day and a feature of the modern revival of the same sort of contention. In the goodness of God within a certain period, 100 Kereens heathen had been converted and baptized. This was printed in the missionary journals and held up as evidence of Divine favor on the missionary enterprise. The reply was easy. Catholics are making many converts to their doctrines, and every system of error in the world has had converts so the baptism of 100 Kereens did not signify anything. I have heard an exact counterpart of this within the last three years. It seems amazing that any Christian could fail to understand the difference between converts by preaching the gospel and converts by preaching error. Of course, error has always found adherents, but when the gospel is preached and men believe it and submit themselves to baptism, there is certain evidence that the Divine spirit is giving the work a blessing. In that old controversy, however, those calling themselves Baptists could see no difference between converts made by preaching the gospel and converts made to false doctrines. Some people in modern times are quite obtuse.

Practically, every point in the methods of opposition in that day have been reproduced in later days, with varying degrees of strength. It is not hard to recognize the anti-seminary feeling in much of the writings of the brethren, who are now opposing the old line missionary work.

One of the favorite methods of the Campbellite-Hardshell contention was a persistent insistence upon the sovereignty of the churches, which was about to be overturned.

I have been struck with the similarity in the old and the new war on missions in this particular. The old war constantly brought in issues in no way related to the

real points of controversy, and sought to overcome the missionary movement by building up before it a mass of inconsequential objections. A great outcry was made that the missionaries were robbing the poor in this country and pathetic pictures were drawn of the great wrong done to the poor people by taking their last penny, as one of the writers said "arresting a morsel of bread on its way to their hungry mouths."

Another form of obstruction was to take up and circulate all sorts of reports to the effect that the missionaries were not correctly representing their work, that the money was wasted; and one secular paper charged perjury upon the students at Madison Institute, New York, and this was taken up and paraded before the public though it was never proven.

The real truth of the matter is, every strong missionary movement throughout the world has been attended by the very things about which I have been writing, and no strange thing has befallen the people in these latter days. Before closing, I call attention to one general feature of the old Campbellite-Hardshell fight. Both Campbell and Beebe, with all their coadjutors insisted that they were for the spread of the gospel, but their contention was against methods. I call attention to the fact that in that day opposers gave 100 per cent. of their time and effort to opposing methods and next to no effort to doing the thing they said they were in favor of doing. That is not true to the same extent today, but it is true that in the latter days, the men who have had the most to say against methods are the very ones who have done less for missions by their own methods. I think there is no risk in making the statement. At any rate, if it became necessary, I would like to go into a painstaking investigation on that point. In another article, I shall undertake to show some of the results of the old Campbellite-Hardshell split.

Alexander Campbell played hot and cold with associations. He complimented one association, because it did away with its constitution, and he tried, in a weak, vacillating way, to have an association without it, very much as some of the brethren now are trying to get the force of organization, without having an organization, or, perhaps, to state it more correctly, that are trying to have organization and yet not recognize that they do have it.

The books on my desk which I have accumulated in recent years, throw a great deal of light on our modern contentions, and show that many brethren today are the real successors of Alexander Campbell and Daniel Parker in their fundamental contention, without knowing it. Many of them are indeed hybrids, and all of them are unsteady and unsettled in their contentions, because they cannot settle down to any one contention.

Taken, for instance, the Campbellite-Hardshell opposition that nothing can be allowed in the way of organization, unless there is a specific Scripture for it. That should have led them to the renunciation of associations, but it did not.

These schismatics could never be consistent, but always played double. Alexander Campbell's fundamental contention would not allow him to be a teacher in a Bible School, but he was. The successors of Campbell, Parker, Beebe and Taylor should, in consistency, renounce woman's societies, Sunday Schools, organs in churches as the Campbellite and Hardshell worthies did. Then all should go further and inveigh against using funds to build meeting houses for which there is no precept or example in the New Testament.

They should also renounce publishing companies, papers, etc. But they are trying to fish on both sides of the log to catch everything under water. Against Campbell and his co-laborers, in the beginning, the regular Baptists, maintained the proposition laid down later by Dr. Francis Wayland in "Principles and

Practices of Baptists" that it is permissible to use means not contrary to the precepts and principles of the New Testament.

The Campbellite and Hardshell interpretation of the words of Paul that "All Scripture is profitable" is given by inspiration that the man of God may be thoroughly furnished" was exactly the same as today. They maintained that the Scriptures are given on the principle of specifically stating everything, that people may or may not do. The missionaries of that day held that the Scriptures are insufficient altogether for the guidance of God's people in their

is not given on the principle of specifically naming everything that may be done or may not be done; that where things are interdicted, they are not to be done, and where things are commanded, they are to be done, but there are general principles laid down, and that it is a matter of judgment to apply them, and that in applying them to the work we are at liberty, as Francis Wayland said, to use such means as are not contrary to the principles and precepts of the New Testament.

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(Continued on Page Six).

Prohibition.

This is one of the great questions of the present legislature. It has seemed for several months a foregone conclusion that this Legislature would enact a State-wide prohibition law. Prohibitionists all over the State had reached the conclusion that the time was ripe for Statutory prohibition. For several years, until recently, there had not been unanimity of opinion in prohibiting ranks as to the best method of accomplishing our aim, some holding to the view that Statutory law would better meet our needs, and others that we should have a constitutional amendment. Fortunately, we are now all agreed that we need both—statutory to hold until we can get constitutional measures.

Manuscript to be printed must be written on one side of the paper only, and in ink.

No communication will be printed unless it is accompanied by the name of the author.

In requesting change of postoffice do not fail to name office from which and to which the change is to be made.

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A Great Opportunity Lost.

For many months the thoughts of Southern Baptists, and more especially, those in Louisiana and contiguous States have been turned toward New Orleans. The Home Board seems to have been in full sympathy with this thought, and had, as we understood been planning and arranging its evangelistic forces for a great campaign in the interest of Baptist principles and the truth generally in the priest-ridden city of New Orleans. Several other strong men also had been spoken to, to join the Home Board evangelists in the simultaneous onslaught upon sin in this city, so long dominated by Catholic thought and customs. But some day or other all of a sudden a halt is called, and the long-cherished campaign is called off in a very quiet manner. Ever since our acquaintance with Baptist matters, New Orleans, from a Baptist viewpoint, has been considered the most destitute place in the South. So, naturally we were much encouraged as the long-desired campaign seemed soon to be realized.

With the light before us, we are inclined to the opinion that, in the calling off of the contemplated great meeting, a serious blunder was made by somebody. We can't help but feel that a great opportunity has been lost—an opportunity that may not come again in many years, possibly not in this generation.

As we do not know who called off the campaign, we do not undertake to locate the responsibility. But, as God is able to overrule all of our mistakes, we will still hope, that in his own good time, he will make bare the arm of his power in the Crescent City.

February 13, 1908.

perance is to limit the number of saloons by high license. I would be in favor of influencing severe punishment on proprietors of saloons who violated the law in the first instance, and in the second instance of violation I would revoke the license altogether. In country places I suggest local option as an excellent means for the repression of intemperance, if, in the judgment of the majority of voters the sale of liquor should be entirely eliminated. Laws like prohibition that are certain to be violated had best not be made, for innumerable violation draws down upon them disrespect."

It was thought by some that Governor Noel would name in his message an earlier date for the going of the saloon than December 31st, the date named by the joint committee from both houses, but he did not. However, he made it very clear that the State of Mississippi owed the saloons nothing, not even a day of time, and insisted that the prohibition law, which undoubtedly will be passed in a short time, become operative at the earliest day consistent with the facts in the situation. He emphasized the pressing importance of immediate legislation against three things in which we most heartily agree with him—liquor, futures, and carrying concealed weapons, pointing out that most of the crimes of the day are connected in some way with one or all of these.

"Beneath the Old Shade Tree."

Is a most beautiful song and chorus composed by E. A. Reynolds. It is simple and sweet, not commonplace in any sense. Everybody sings and plays it.

Chorus:

Come back, come back, why do you stay so long?

I want to see your face again and hear that dear old song;

I'm waiting for the time to come, how happy I shall be;

The day when we shall meet again, beneath the old shade tree.

The regular retail price of this great song is 50 cents per copy. Our readers will receive a copy post-paid by sending six cents in postage stamps to The Globe Music Co., No. 17 West 28th St., New York.

New Music for Our Readers—"Beneath the Old Shade Tree."

Composed by E. A. Reynolds, is a most beautiful song and chorus which should find its way into every home where there is a piano or organ. By special arrangements with the publishers, our readers will receive a copy of the above song, post-paid, by sending six cents in stamps to The Globe Music Co., No. 17 West 28th St., New York.

The following from Cardinal Gibbons, which appeared in a recent daily is true to the genius of Catholicism and a tremendous thrust against prohibition. The identical objections he interposes against prohibition laws could, with equal truth and force, be urged against all law: "I am satisfied that it is practically impossible to put prohibition into effect in any large community, and the best means therefore to promote tem-

The Memorial Supper is the title of a new book written by Dr. J. M. Frost. It is just from the press, and is in every way a companion book to "The Moral Dignity of Baptism." Its price is 90 cents post-paid. In another column will be found the table of contents, which will give one a very correct idea of the excellent book.

It is gratifying to all Mississippians that two of the very best meetings Brother Little has held were in Mississippi, one at Natchez and the other at Vicksburg.

In all probability the weather will be good in a week or so. There ought to be very much earnest prayer and wise planning during this bad weather, so that when the good weather does come, all hands shall be ready to take hold of and vigorously push our mission collections. There is much to be done.

February 13, 1908.

In another column will be found a straight-forward statement of some important facts by Mr. E. R. v. Seutter, Dr. of Optics and Dr. of Ophthalmology. He is proving himself to be one of the best optometrists in the land. We have been patronizing him for ten years, and his services have always been entirely satisfactory. One could not find more courteous attention anywhere than he gives to all.

Where Guess Work Is Eliminated.

We learn that the great meeting which came to a close on last Sunday night was a great blessing to all of Clinton. Dr. Hamilton and his singers, Mr. and Mrs. George, greatly endeared themselves to all. The visible results were 114 admissions, of whom Pastor Lipsey baptized on last Monday night, 56. In addition to the large number of admissions, the spiritual life of the church and student bodies was much quickened. 12 remain over for baptism.

We record with pleasure a visit from Dr. Luther Little, of Texas. He had just closed a fine meeting at Natchez and was returning home for a little rest. He is in fine health and spirits.

Spencer Trask & Co., Investment Bankers, Williams & Pine Street, New York City, announced the publication of the 1908 edition of their booklet of 100 pages, "Statistical Tables." According to the custom of this firm for the past 25 years, the booklet is distributed to investors upon application, free of cost. It abounds in information relating to all kinds of bonds and securities, and to all sorts of railroads and industrial companies, showing the rate per cent. on all these securities.

We chronicle with deep sorrow the sad death of Eric Gambrell, which occurred in Fort Worth Texas, on last Sunday evening. As he was found dead in his room at the hotel, a ball having crashed through his head, it is supposed that the tragic deed was performed by himself. He was a son of Dr. J. B. Gambrell, of Dallas, Texas. We extend sympathy to his grief-stricken parents and other relatives.

On our return from Clinton last Friday, we fell in with Rev. J. A. Snyder and family returning to their native heath. They come from Delhi, La., and locate for the present at Columbia. Brother Snyder has been in Louisiana twelve years. Some pastorless churches would do well to correspond with him.

Evangelist Bamber began a meeting last Lord's day with Rev. E. L. Wesson at New Albany. We trust a great work shall be accomplished.

Dr. J. L. Johnson, of Clinton is serving two good churches: Mendenhall and Heuck's Retreat one Sunday each. He is in fine health, and is enjoying his pastoral work greatly.

On last Sunday night two great meetings closed, one at Natchez and the other at Clinton.

The recent meeting at Natchez was conducted by Dr. Luther Little, assisted by Pastor Held, W. J. Lewis, singer, and J. E. Byrd, State Sunday School Missionary. There were 67 professions, 28 admissions and the church greatly revived. The running expenses of the meeting and a deficit on last year's running expenses were all met.

but they count in the Lord's cause as this check for \$75 doth signify. Up at Blue Mountain the folks are bowed together under a great effort to honor God in a meeting house that will meet the needs of the village people and at same time be not disappointing to the hundreds of girls that crowd the college and the boys by the score on the opposite hill, but here is a check for \$120 for State Missions. Prentiss away down South where Moore was, but Quin is there now, but ere Moore went away he rallied the church to a noble Home Mission collection reaching \$102.52.

I dare say however, that Quin has caught the step and is planning for yet larger things among these piney woods Baptists. Gunnison took a sort of snap shot at Foreign Missions and Ministerial Education.

A. V. Rowe.

A Commendation.

Dear Brethren:

The coming to Mississippi and to the Tupelo pastorate of Rev. A. J. Preston of Alabama is a distinct addition to our Mississippi ministry.

I have known Brother Preston for many years, and it gives me pleasure to say we may expect to find him a royal fellow, choice spirit with his heart always in our denominational work. Personally, I shall feel we are fortunate in having him among the forces of North Mississippi, and we may all expect the prosperity of the Tupelo church to continue unabatingly.

E. R. v. SEUTTER,

Dr. of Optics.

Dr. of Ophthalmology.

Jackson, Miss.

520 E. Capitol St. Up Stairs.

Signs of Promise.

The closing of first week in February shows that in Foreign Missions we have to our credit the amount published in Journal \$4,135.84, with an additional amount of \$1,300 sent from this office, making a gain for Mississippi over same date last year of \$320.

In Home Missions the figures are most gratifying as we can show this year an advance of nearly \$3,500 to date over last year.

In State Missions the figures show a gain of about \$200, while in all funds the gain over last year shows \$1,046.

The W. M. U. sisters are keeping a lively pace with their Christmas offerings for China, making this easily I think the best year for this particular fund.

Hollandale, with a bishop new to our ranks, has eclipsed all her former gifts, reaching \$144.10 for Foreign Missions, while Ackerman with that magnificent church building on hand, presses the cause of State Missions to \$76.55; Verona maintains an even interest in the same cause sending \$50.75.

Hernandothus early speaks up on Foreign Missions about as last year, but I dare say will have another word before books close, and so with Laurel First with \$85 for Home Missions. The Lula saints are not many

HEISKELL'S OINTMENT

is the one infallible remedy for all skin diseases. The cure, quick and permanent. It quickly cures the worst case of ECZEMA. Use Heiskell's Medicinal Ointment for all parts. Heiskell's Blood and Liver Pills tone up the liver, purify the blood, tint the skin, cure the skin, &c. &c. Pills. The best. Sold by all druggists or send by mail. Testimonials free.

Johnston, Holloway & Co.,
521 Commerce
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Texas,
Phila.

SAW YOUR WOOD

25 BUCKS MAIL
No Backache
Weights
only 42 lbs.

WEED & SAWING MACHINE. EXCUSE FOR SAWING
2 hours. Send for Free Illus. Catalogue the most valuable
and best. Testimonials from thousands. First order for a
Folding Sawing Machine. F. E. Harrison, 156 E. Harrison St., Chicago, Ill.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS OF MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. It relieves all forms of PAIN, CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. To cure and ask for "Mrs. Winslow's Soothing Syrup" and send Twenty-five cents a bottle. Guaranteed under the "Dr. Winslow's Patent Medicine" Act, June 30th, 1868. Serial Number 100. An OLD AND WELL TRIED REMEDY.

You Look Prematurely Old

Because of those ugly, grizzly, gray hairs. Use "LA CREOLE" HAIR RESTORE. Price, 25c. per fl.

(Continued From Page Three).
ism were identical with the methods employed today to foster these cults in the missionary ranks. It is an interesting study, and one that ought to bring serious reflection to some men who have committed themselves to a course without knowing the natural sequences of it, and have little notion that they are fighting an old, lost battle over again.

A HANSONE PIANO MUST GO!

This \$350.00 Piano was purchased about a year ago and can be bought now for \$225.00. Cause: Broken up housekeeping. Address M. care Baptist Record.

News in the Circle.
Martin Ball.

The church at Humboldt, Tenn., has called Rev. E. G. Butler of Newbern, Tenn., to the pastorate. Dr. J. H. Anderson, who was pastor at Humboldt, is now State Missionary of Tennessee.

Pastor George W. Shepherd, Richmond, Ky., is accomplishing great things for the Kingdom. The Hardshells owned one-half interest in the church house, that has been bought. \$3,250 has been raised to purchase the preacher's home, \$1,200 debt has been met. \$4,000 given to education. Not a Sunday in two months without an addition to the church.

Pastor Edward Stubblefield leaves Oxford and goes to Galveston, Texas, as pastor.

Rev. C. F. J. Tate has been elected General Evangelist by the State Mission Board of Tennessee. It is thought he will accept.

It is said that Dr. M. P. Hunt marries and buries more people by double than any other Baptist preacher in Louisville, Ky.

Rev. R. W. Mahan, Clinton, Ky., passed into glory last Friday. He was a preacher of strong convictions—earnest in his advocacy of the truth—every inch a Baptist. He had two sons, both of them splendid preachers.

Rev. G. W. Bray, of Tennessee, has accepted the call to Wilmar, Ark. He enters the field at once.

William Jewell College, Missouri, has over 500 students. There was much rejoicing when this goodly number was reached.

After a week's meeting at Willsville, Kas., Evangelist M. W. Barefield witnessed sixteen conversions—This was the first week of the meeting.

The meeting at Natchez conducted by Evangelist Luther Little, closed with 75 conversions. He is now at McKinney, Tex., helping Pastor E. E. King.

The church at Browning, Mo., has called Rev. J. T. Dowell, who is now in the Senior class in the Kansas City Theological Seminary. He will take charge May 1st.

Rev. W. E. Monbeck, Downs, Kansas, has just declined the appointment of chap-

lain of the United States Army and will remain as pastor. Good!

Dr. H. L. Hargrove, Professor in the Department of English in Baylor University, has been granted a vacation and will take a trip next year. His wife and he will chaperone a party to Europe.

The First Church, Kansas City, has sold its location in the city for \$150,000, and will build further out in the residence portion.

The Riverside Church, San Antonio, Texas, has called Rev. J. T. Bell, and he has accepted.

Evangelist Geo. C. Cates has just closed a great meeting at El Dorado, Ark., Rev. H. C. Rosamond, pastor. Baptists received 53 members; Presbyterians 15; and the Methodists 17 the first Sunday after the meeting began.

Rev. J. H. Poteet goes from Sanderson, Ky., to Columbia, N. C., and takes charge of the Church at once.

Pastor T. H. Plemmons has resigned at Cynthiana to accept the call to Castlesburg, Ky. He will take charge February 23d.

On account of failing health, Pastor B. P. Weaver has resigned at Mayslick, Ky. May he soon recover and enter again the work he so much loves.

The Home Mission Board has appointed Rev. R. R. Ray missionary among the Cubans in Tampa, Fla. This is the place so well filled by Rev. W. Harry Clark, who was taken Home sometime ago.

The Baptist Courier of North Carolina, is giving its readers some splendid articles from the pen of the gifted Dr. R. W. Sanders on "Some Memories of Dr. Jas. C. Furman."

An Urgent Need.

On the 31st day of January, 1908, the Spring Hill Church was in a track of the terrible cyclone and the church was completely demolished, and while we cannot help but feel that the hand of the Lord has dealt heavily with us, at the same time we feel that the all-wise and Ruler of the Universe, our God, doeth all things well;

And whereas, it is the sense of this body, with the help of the Lord, to at once rebuild the church, and to this end, be it resolved that we appeal to the people of the county and to our Baptist people everywhere to assist in the rebuilding this once magnificent country church.

Resolved, further, That Brethren A. Wilson, W. F. Renfrow, W. B. Yates, C. B. Rea, W. P. Young, T. Y. Foster, J. P. Tyson, J. Q. Ellington, D. F. Rea and W. E. Curtis be appointed a building committee, to at once solicit aid from every source, and to take the necessary steps to push the completion of the building.

Resolved, further, That the above committee, without delay, see that the afflicted in the community are relieved at once.

All contributions to be sent to H. E. Foster, Church Clerk, at Martinsville, Miss.

February 13, 1908.

A NEW BOOK

THE MEMORIAL SUPPER OF OUR LORD

A PLEA FOR ORGANIC CHURCH LIFE

BY J. M. FROST

Cloth, 12-mo. 282 Pages. Price, 90c, postpaid

PUBLISHED BY

Sunday School Board Southern Baptist Convention

NASHVILLE, TENN.

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XIX. THE SEARCH LIGHT, TURNED WITHIN.—

Preaching by Otto Bamber.

I have heard a great deal about "Preaching the Gospel" and how to do it with power. I have read a great many articles and sermons on the subject. But when I turn the few leaves that contain the words of Christ on the subject, I find the emphasis not so much is what to preach as how to preach it. Christ preached with marvelous power. And He promised the disciples that He would provide a way by which they too, might drive quivering darts through the frozen souls of men until they shrieked for mercy. The Book of Acts is but a divine record of the fulfillment of this promise. They tested and possessed. There is too much said about "preaching" the gospel. Any man can preach the words of the gospel. I have heard good, sound sermons on talking machines.

Thousands are preaching sound words to empty seats. Jesus strove to establish a sharp difference between the letter and the spirit.

It is not only necessary to hold sound doctrine, but to hold it in the spirit of the gospel. There are men with whom I am well acquainted who no doubt preach the gospel, if it is in the Book and it is, but they preach in the air. Their churches are emptied under her orthodoxy and no one saved. But some seem to consider this a compliment. I do one do not. When a man can't get or keep a congregation something needs to be done. Christ said most emphatically that if He were lifted up He would draw men to Him. The gospel has never lost its power and thank God it never will.

When the gospel fails God will change something. But remember that sound words never have but little power over demons. The first thing to consider is your own heart. It takes a crucified man to preach salvation with power. I do not

mean saved, I mean more, by far. I mean a man in whose soul beats the pulsations of Gethsemane, throbs the dying of Calvary. Christ was attractive. He drew people to Him. Yet never man spoke like Him. His awful denunciations of the common evils of His time. But each word would have spouted with blood had you pricked it with a pin point. He fed the people out of His great heart.

He asked Peter three times if he loved Him, and each time said feed my sheep. Not do you love my sheep first, but me. In His commendation of the church at Ephesus, He spoke of work, labor, patience, discipline and doctrine. Yet they had no backslidden that He declared that if they did not speedily repent He would wipe them out? Why? Are not these the very things for which we contend? We preach, plead and wrangle for them. I think you could have heard a good sermon in that church on communion, baptism, predestination and some things dear to us, yet here stands the High Priest ready to cast them out of the position of witnesses. They had clung to the externalities while the heart and soul dwelt and died. The church at Thessalonica had the same externalities but the life (1 Thess. 1:3), faith, love, hope. Put not only Christ's blood in the sermon, but yours. Stand on your own heart to deliver your message. I had rather lose my soul in an honest effort to hold up Christ than gain the world by compromise. When we learn that it is not saying over sound words that saves me, we'll put the emphasis where Christ did. Cannon balls are helpless without fire, so is the truth.

What should be the message, saying sound things over because they are gospel? No. Diagnose the patients. If cards are dragging you down to hell it is the gospel to lift a voice like a thunder clap against it. You need conviction. There was as

God help us all.

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PRINTING. Jackson, Miss.

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We have found an external cure for Rheumatism that is not only curing all the milder stages but curing all chronic cases where the victims of the cruel disease had suffered as long as 30 and 40 years without relief. We know this—there's no doubt or guess-work about it. You who have endured the endless torture of this dreadful disease must try the great Michigan External cure for Rheumatism in every form, chronic or acute—muscular, inflammatory, sciatic, lumbago, or gout. TRADE MARK NO. 1000. MAGIC

matter how severe or chronic your case may be—don't give up.

First Summer Girl—Masie faded up, don't despair before you have tried this cure. It doesn't make any difference what you have tried or how long you have suffered, we believe there is relief and comfort in every pair of Magic Foot Drafts, and we want you to try them on our assurance that they do and will cure Rheumatism in almost every cruel form and stage. Try them at our expense, and if you are satisfied with the benefit received send us one dollar, if not, don't send us a cent. Send your name and address today to Magic Foot Draft Co., N. G. 7 Oliver Building, Jackson, Mich. By next mail you will get the \$1.00 pair of Drafts just as we promise.

Second Summer Girl—She had plenty of raw material.—Illustrated Bits.

Tripper—I say, Johnny, what do people in the country do when a wasp stings 'em?

Little Johnny (solemnly)—

Holler!—London Opinion.

Enthusiastic Amateur Sailor—

Go that jib sheet.

Unenthusiastic "Landlubber"

who has been decoyed into acting crew)—I'm not touching the

beastly thing!—Punch

"She always reminds me of a public office."

"That's curious."

"Not so very. She's continually seeking the man, you know."

—Chicago Record-Herald.

Jack London Safe.

London's bankers in Oakland,

despairing of his safety, recently

recorded the mortgage against

his home at Glen Ellen, which

was drawn last April in order

that the adventurous writer could

obtain funds with which to fit out

the Snark. It was understood that

the mortgage was to be held with

out being recorded as long as Lon

don's safety seemed assured. The

action of the bank was taken as

an indication that its officers fear

ed he had met disaster.

Jack London left Hilo, Hawaii,

on October 27th, for Tahiti of

the Society Islands on his voyage

around the world for the

Woman's Home Companion in his

little ketch-rigged boat the Snark.

He could have reached Tahiti

by the first of December, and it

was feared that some serious ac

cident had befallen him. With

London in the Snark were his

wife, James L. Warion, who is

captain, Martin Johnson, the

engineer, one sailor and two Japa

nese servants.

London intends to spend seven

years on his voyage around the

world, describing for the Wo

man's Home Companion the

life and customs and countries of

the strange people he meets.

From the Society Islands he ex

pects to touch at Samoa, Tasman

ia, New Zealand, Australia, New

Guinea, then up through the

Philippines to Japan, Korea and

China, and so on to India. Af

ter this is to come Europe,

the Atlantic coast of America and

San Francisco again, via the

Horn.

The Snark is forty-five feet on

the water line, weighs thirty tons,

and has an auxiliary gas engine,

which, getting out of repair, has

occurred so much worry. The

engines are now being overhauled

at Papeiti. The boat, as origi

nally planned, was to cost \$7,000.

She actually cost about

\$25,000, before she left San Fran

cesco, six months later, the ter

rible increase in cost being due

to the earthquake and fire and to

the subsequent scarcity of labor.

CATCH-UP.

Help Wanted.

She bought a device to mix the bread,

And one to stir the cake; A fireless stove and a coffee-machine, And one to broil the steak.

And into her kitchen, so up-to-date,

It's a pleasure, indeed, to look; But the family's boarding while she seeks

A machinist who can cook.

It is reported that Red Shirt, the famous fighting Chief of the Sioux Indians, has committed suicide because his women folks refused to chop wood.

TRADE MARK

NO. 1000. MAGIC

First Summer Girl—Masie faded up, don't despair before you have tried this cure. It doesn't make any difference what you have tried or how long you have suffered, we believe there is relief and comfort in every pair of Magic Foot Drafts, and we want you to try them on our assurance that they do and will cure Rheumatism in almost every cruel form and stage. Try them at our expense, and if you are satisfied send us one dollar, if not, don't send us a cent. Send your name and address today to Magic Foot Draft Co., N. G. 7 Oliver Building, Jackson, Mich. By next mail you will get the \$1.00 pair of Drafts just as we promise.

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little ketch-rigged boat the Snark.

He could have reached Tahiti

by the first of December, and it

was feared that some serious ac

cident had befallen him. With

London in the Snark were his

wife, James L. Warion, who is

captain, Martin Johnson, the

engineer, one sailor and two Japa

nese servants.

London intends to spend seven

years on his voyage around the

world, describing for the Wo

man's Home Companion the

<p

February 13, 1908.

Baptist Work.

Mrs. Julia T. Johnson, Editor.
P. O. Clinton, Miss.

(Direct all communications for this department to Clinton, Miss.).
WOMAN'S CENTRAL COMMITTEE.

Mrs. J. A. Hackett, Meridian, President of Central Committee.

Mrs. W. R. Woods, of Meridian, Miss., Secretary of Central Committee.

Mrs. W. S. Smith, Meridian, Miss., President of Sunbeam Work.

Mrs. Marian Ball, Winona, President of Young Woman's Auxiliary.

Officers of Annual Meeting.
President—Mrs. W. A. McComb,ster; Vice-President, Mrs. J. Granberry, Halehurst; Recording Secretary, Mrs. W. F. Arborough, Jackson.

Blue Mountain.

Dear Mrs. Johnson:
I have been urged by a good sister to write a letter for our page in Baptist Record. At first I protested, but in thinking over the fine work that the women of the Lowrey Memorial Church of Blue Mountain had done since they have been struggling to build it, I thought it due them that their work be published, that others may see what they are doing.

And that might be an incentive to some who are discouraged, to get inspiration from the excellent work that has been done by our women here.

I say our women, it is true I haven't had much part in this good work, having been a resident of Blue Mountain about three months only. But I am now doing all I can perhaps, and shall continue to help these good people to the extent of my ability. I have never been associated with such a band of Christian workers.

They are so appreciative, responsive and so liberal in their offerings. So far as I have been able to ascertain, it is a prevalent conviction here that one-tenth of what we have belongs to the Lord, and quoting from a lady who expresses her views to me recently: "We must give the Lord more than a tenth if we get any reward, for the tenth belongs to Him."

The Brookhaven Church, Rev. R. H. Purser, pastor, has rounded up over \$800 for missions the past year.

The Y. W. A. is constantly increasing in interest. A delightful social meeting, to which the young ladies invited their young gentleman friends, was held at the pastor's home. We expect great development among these splendid girls.

The Laymen's meetings, conducted by Dr. J. L. Johnson, Jr., and Prof. A. J. Aven, were greatly appreciated, and gave an impetus to every sincere Christian life, and to the cause of missions in the world for catarrh.

These meetings were generally well attended, considering the inclement weather.

We observed the entire week, beginning with Sunday afternoon. Our pastor led on that day, as the appointee (his wife), was ill and could not be with us.

Our ladies seemed glad that we decided to have this week of prayer, and we voted to set apart every fourth Tuesday as missionary day in the Society.

At the close of the week our offerings were \$21.70.

In less than two years these ladies have paid for the seating of the church (954.54), sent a frontier box valued at \$60.83, besides the above named, Xmas offering of \$21.70, they have \$92 in the treasury, and now we want to finish the galleries by the time of the Encampment.

I cannot express my gratitude to God for directing my footsteps to Blue Mountain.

Am so glad to be among such a people, with such a pastor and his good wife, so fitted to be a pastor's wife.

Sincerely,
Mrs. M. F. Van Landingham.

From Brookhaven.

The week of prayer was observed by the W. M. S. of the Brookhaven Baptist Church, and proved to be full of spiritual, as well as financial help to the cause.

\$15 was given as an offering to China, and \$17 was rounded up on dollar pledges taken for the church fund a few weeks ago. The weather prohibited the two last meeting, or greater results might be reported. The women of the society here are warmly in favor of the weekly prayer prescribed for March, and there was developed an eagerness for information concerning missions never known here before. Dr. A. V. Rowe has the thanks of the ladies for an immediate response, during the week, to an appeal for literature.

At the annual election held on Monday, Mrs. B. T. Hobbs was chosen President of W. M. S., Mrs. W. C. Maxwell, vice-president. Mrs. J. W. Bennett, Treasurer. Mrs. L. R. Kees, Secretary.

They are so appreciative, responsive and so liberal in their offerings. So far as I have been able to ascertain, it is a prevalent conviction here that one-tenth of what we have belongs to the Lord, and quoting from a lady who expresses her views to me recently: "We must give the Lord more than a tenth if we get any reward, for the tenth belongs to Him."

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L. M. H.

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Preserves and Beautifies the Skin
Pimples, freckles, blackheads, wrinkles, redness of face, a muddy, sallow complexion, or any blemish on or under the skin, quickly relieved by baths with

TETERINE SOAP.

Finest remedy for sunburn, tan, rashes, red and tender hands or feet, and all skin irritations, as well as for all purposes of the toilet, bath and nursery. It contains in a modified form the medicinal properties of

TETERINE.

Purest of emollients and greatest of skin cures; delectably perfumed, medicinal, sanitary and antiseptic. Purest ingredients, and most refreshing of flower odors.

If your dealer does not keep Teterine (50c) or Teterine Soap (25c) and direct to the manufacturer—
Savannah Company, Savannah, Ga.

February 13, 1908.

YOUR LUNGS**ARE THEY WEAK OR PAINFUL?**

Do you spit yellow and black matter?
Are you continually coughing and hawking?

Do you have night sweats?
Do your lungs ever bleed?

Have you pains in chest and sides?
Do you have pains under your shoulder blades?

THESE ARE REGARDED SYMPTOMS OF LUNG TROUBLE AND CONSUMPTION

You should take immediate steps to check the progress of these symptoms. The longer you allow them to advance to develop, the more do you stand and serious your condition becomes.

We Stand Ready To Prove To You

absolutely, that Lung-Germine the German Treatment has cured completely and permanently case after case of advanced Consumption (Tuberculosis), Chronic Bronchitis, Coughs, Lung Disease, the Bronchial Tubes and other Lung Troubles.

Many sufferers who had lost all hope and who had been given up by physicians have been permanently cured by Lung-Germine.

It is really a cure for Consumption but a preventive. If your lungs are merely weak and the disease has not yet manifested itself, you can prevent its development, you can build up your lungs and system to the highest strength and capacity.

Lung-Germine has cured advanced Consumption, in many cases over four years ago, and the patients remain strong and in splendid health today.

Here Is Evidence Of One Case

Under date of Mar. 11, 1907, William Schmidt, 1604 Coleman St., St. Louis, Mo., writes: "It is now nearly four years since my cure of Consumption was made complete by your Lung-Germine, and I am here to tell you that I remain as well and strong today as the day I was cured. I am healthy and able to work every day."

We will gladly send you further proof of many other remarkable cures, also a FREE TRIAL of Lung-Germine, together with our new book on the treatment and care of Consumption and Lung Trouble.

JUST SEND YOUR NAME

Lung-Germine Co., 90 Rue Blk., Jackson, Mich.

The WALTER M. LOWNEY CO., Boston, Mass.

BECAME A GRAND OPERA STAR IN TEN MINUTES.

Mary Garden Saw Her Chance and Grasped It.

A few years ago Mary Garden, now favorite of New York audiences, was an unknown little singer in Paris. She was almost in despair, although enrolled on the staff of the Opera Comique, when one night Rioton, the principal, was taken suddenly ill. The management was frantic. Miss Garden had studied the part of Louise. She was sent for, and, though she had never sung with an orchestra, she showed her grit and went on. In ten minutes, says The Delineator for February, she had won the audience, and ever since she has been a favorite.

Mary Garden was born in Aberdeen about thirty years ago, and there is a fragmentary legend that one of her ancestors by the name of Gardyne sang for a Queen of Scotland several centuries ago. And Mary, at one year of age, carried the tune of a hymn, and this before she could lisp a single baby word.

When she was a child of six her father emigrated to this country, and Mary was taught the violin. Later a wealthy woman became interested in her and sent her to Paris. There she studied with famous masters, who predicted a brilliant future for her, and this prediction is now realized.

"I suppose it's always hog-killing time in your town, Miss Packer," sneered the New Yorker.

"Oh, yes," replied the fair visitor from Chicago, "but don't let that keep you from visiting our town. We always protect our guests."—Philadelphia Press.

Mr. Editor: Please say to your readers that we have hundreds of testimonials from most successful farmers, showing that the best yields are always obtained by the use of our fertilizers.

Yours truly,
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PILES CURED AT HOME BY NEW ABSORPTION METHOD.

If you suffer from bleeding, itching, blind or protruding Piles, send me your address, and I will tell you how to cure yourself at home by the new absorption treatment; and will also send some of this home treatment free for trial with references from your own locality if requested. Immediate relief and permanent cure assured. Send no money, but tell others of this offer. Write today to Mrs. M. Summers, Box 232, South Bend, Ind.

FREE We will send you this beautiful gold plated ring absolutely free if you will send us the names of five of your friends and their post offices, etc. ELMING BROS., 504 Monroe St., Des Moines, Iowa.

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Our Cocoa is nothing but Cocoa and that is why it is the most delicious of Cocoas.

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If you are suffering from Ulcers, Old Sores, Blood Poison, Eczema, Tetter, Ringworm, Pimples, Boils, Barber's Itch, Scrofula, or any other skin disease, no matter how old or stubborn, you can be quickly and permanently cured by a few applications of the wonderful cure.

Goes to the very seat of the trouble, kills the germs and extracts all foreign matter. Soothing and refreshing. A powerful remedy. Absolutely harmless, and can be applied to the most delicate parts. Sold under a positive guarantee to cure—50c. and \$1.00 jars—at your druggist's, or sent by mail on receipt of price. Write for testimonials of prominent people.

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Scrofuline

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For 2 cents extra, to pay for airmail postage, making the airmail airmail 25 cents extra. Send 12 complete pieces of music for piano or organ. Some of the most popular songs in the world are included: Not Because Your Hair's Curly, Everybody Works but Father, Waltz Me Around Again, Willie, My Irish Molly, Oh! He's My Pal, Nothin' from Nothin', Leaves You, My Name is Morgan but I'm Jim, I'm a Little Bit of a Fool, Old Folks at Home, The Yellow Dog, The Holy City, Navajo and 100 others. Send 10 Cents Today. If you want to receive all the airmail, send 25 cents in a full subscription and include two cents extra or twelve cents in all if you want 200 songs extra. Address LADIES' FAVORITE MAGAZINE, DES MOINES, IOWA.

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Send your name and address and say you have Catarrh. I will gladly explain my new system of treatment and tell you how to cure it quickly at your own home. In addition I will send the means of cure to demonstrate that Catarrh in the Head, Neck, Throat and Constitutional Catarrh in any form can be cured. There has already been affected in two years were cured in two and three months. I want to tell you to introduce my system of treatment in your neighborhood.

Send No Money This offer is fair and square, the amount you pay under no obligation to me what I simply want to show you offer in every community I have the greatest treatment in the world for catarrh.

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504 Flynn Bldg., Des Moines, Iowa.

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Hazlehurst, Miss.

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That they are time and money savers.
The Cole Universal Planter No. 7

Distributes guano and drills cotton seed at the same time. Drops corn, one grain or more if wanted. Perfect seed planter; fine for peanuts, sorghum, beans, etc.

The guano is mixed with soil and is not in contact with seed. Gives better stands increases the yield, and saves labor. It is simple, practical and easy to run. Over 30,000 farmers are using Cole machines with satisfaction and profit. They will save you much time and money.

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THE COLE MANUFACT

February 13, 1908.

The Home.

The Common Things.

The sunshine and the gentle rain,
The clear bird song that hails
the morn,
The meadowland which flowers
stain.
The swaying banners of the
corn,
The grass that whispers to the
breeze—
What common, common things are
these!

The broad, blue mirror of the
lake
That smiles back at the sleep-
ing sky;
The billows, too, that leap and
break
And ring their foamy jewels
high.
The silver clouds that one by one
Toss back the lances of the sun.

The stars that blaze as jewels
blaze.
And make the world-old mys-
tery,
While they on their appointed
ways.
Go speeding through eternity
Across unfathomed seas of space
On paths that we but dimly trace.

All these are common—brook
and bird,
And rose of red, and meadow
green;
So common that they seem un-
heard,
So common that they seem un-
seen;
And yet there is no day or night
But borrows all of their delight.

No common thing is held apart
From us, or pent with lock and
key,
But in the goodness of His heart
They are all made for you and
me.
It always seems God loves the
best
Things He makes the commonest.
—Boston Budget.

Henry W. Grady testified:
"The saloon is the mortal enemy
of peace and order; the despoiler
of men and terror of women, the
cloud that shadows the face of
children, the demon that has dug
more graves and sent more souls
unshrive to judgment than all
the pestilences that have wasted
life since God sent the plagues to
Egypt, and all the wars since
Joshua stood beyond Jericho."

The Citizen.

I am perssuaded that the system

of boycotting, by which members
of labor unions are instructed not
to patronize certain obnoxious
business houses is not only dis-
approved by an impartial public
sentiment, but that it does not
commend itself to the more
conservative portions of the guilds
themselves. Every man is free
indeed to select the establishment
with which he wishes to deal, and
in purchasing from one in preference
to another he is not violating
justice. But the case is altered
when by a mandate of the society
he is debarred from buying
from a particular firm. Such
a prohibition assails the liberty of
the purchaser, and the rights of
the seller, and is an unwarrantable
invasion of the commercial
privileges guaranteed by the govern-
ment to business concerns.

Carnival Gibbons.

EVERYONE THAT HAS USED

Vacher-Balm for Catarrh, Colds, or
Croup, think it the best thing they ever
used. I pay you to give samples of it to
your friends, so you can use your spare
time to good, and make money. Write
to particulars, to

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Plates, Communion Tables,
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WANTED—20,000 telegrams per month account of the new & open contracts to secure position or to be employed. Address: P. D. Drangon, Washington, Nashville, Atlanta, Raleigh, St. Louis, Dallas, Little Rock, or San Antonio.

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The Victor Sanitarium—For the care, speedy and
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A HOME ORCHARD FOR \$3.00. For only \$3.00
by express, postpaid, 50 choices, named Fruit Trees, Vine
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Write TO-DAY for details to Chattanooga Nurseries,
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February 13, 1908.

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I Will Help You

Treatment and Letter of Advice is
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If you are sick—if you suffer—if you are
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health—if you lack the energy
and vim, vigor and "go" that make
life worth living; when here
you are rich or

poor—old or young—man or woman,
READ what I have to say, HEAR what
I have to offer YOU.

Positive Proof Without Price

I have probably had more experience
and more success than any living physi-
cian, but I don't ask you to believe that; I don't ask you to believe that my
remedies are better than others. I don't
ask you to take my word for anything.
But I DO ask you to give me a chance
to prove my ability—to prove what my
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I can cure you—and to prove it at MY
OWN EXPENSE—to pay the cost, EV-
ERY PENNY OF IT, MYSELF. I ask
permission to send you—to deliver it
to your hands—absolutely without cost to
you a proof treatment that will convince
you. Remedies that have cured thou-
sands, remedies that I believe will cure
you.

MAY I SEND THE PROOF?

This is all I ask. No money—no promises
to buy—no papers. On the virtue
of my statement I base my reputation.
On your gratitude and honesty I base
my hope of reward. I hold the record
of thousands of cures—not "some better,"
but cured to stay cured—restored
to perfect health. Is the prospect of
being hearty and strong and big and
well worth a few minutes of your time
and a two-cent stamp? That's all it costs.
Don't let the opportunity pass.

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All afflictions that can be cured by
medicine many that others consider incurable—no matter how many remedies
you have vainly tried—no matter how
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TIS AND CHRONIC COUGHS, ALL SKIN
DISEASES, SCROFULA, IMPURE BLOOD,
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DISEASE, LUMBAGO, ANEMIA, GENERAL
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Five Little Foxes.

Among my tender vines I spy
A little fox named—By-and-By.

Then set upon him quick, I say,
The swift young hunter Right-
away.

Around each tender vine I plant,
I find the little fox—I can't.

Then, fast as ever hunter ran,
Chase him with bold and brave—
I can.
No use in trying lags and whines.
The fox among my tender vines.

Then drive him low and drive
him high,
With this good hunter, named
I'll try.

Among the vines in my small lot
Creeps in the young fox—I forgot.

Then hunt him out and to his den
With—I-will-not-forget-again.

A little fox is hidden there
Among my vines, named—I don't
care.

Then let I'h sorry—hunter true—
Chase him afar from vines and
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Sunshine and Shadow.

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